

Navigating autism representation in 'extraordinary attorney woo': A Korean drama perspective

Majid Wajdi¹, Selvie Ratna Ivone Mandang², Budi Susanto³, Abdurrahin⁴

Politeknik Negeri Bali, INDONESIA^{1,3}

Politeknik Negeri Manado, INDONESIA²

Politeknik Negeri Samarinda, INDONESIA⁴

Abstract - This review examines the Korean drama Extraordinary Attorney Woo, which narrates the life of Woo Young-Woo, a lawyer with Autism Spectrum Disorder (ASD). The series portrays the unique challenges and abilities of individuals with ASD, combining social difficulties and limited empathy with exceptional memory and intelligence. The drama seeks to inspire audiences by illustrating Woo's journey towards independence while confronting societal stigma and prejudice. The objective of this review is to critically analyse the portrayal of ASD in the series, highlighting its role in shaping public perception and fostering greater understanding and empathy for individuals with autism. The data collection involved document analysis, including a detailed review of the drama's episodes and a literature review on autism representation in media. This method enabled a comparison of the series' portrayal with existing studies and established characteristics of ASD. The analysis focused on the authenticity and sensitivity of the depiction, its adherence to or deviation from ASD traits, and its impact on public perceptions. The findings reveal that Extraordinary Attorney Woo successfully challenges stereotypes, promotes awareness, and provides an authentic representation of ASD. The drama emphasizes neurodiversity while showcasing the challenges and triumphs of individuals with autism. However, some dramatizations of ASD traits for narrative purposes were noted, highlighting the need for careful balance in future portrayals. In conclusion, Extraordinary Attorney Woo is a significant step towards fostering inclusivity and understanding. Recommendations include further collaboration with experts to ensure accuracy and continued focus on breaking stereotypes in media representations of autism.

Keywords: autism spectrum disorder; extraordinary attorney woo; media representation; neurodiversity; portrayal of ASD; societal perception; autism awareness

1. Introduction

In recent years, the portrayal of diverse characters in media, particularly those depicting individuals with neurological differences, has garnered increasing attention. Amongst these representations, the Korean drama "Extraordinary Attorney Woo" stands out, as it explores the narrative of Woo Young-Woo, a lawyer diagnosed with Autism Spectrum Disorder (ASD). This drama unfolds the challenges faced by Woo Young-Woo, shedding light on the unique intersection of social difficulties, exceptional memory, and remarkable intelligence that individuals with ASD may experience.

The urgency of studying the portrayal of ASD in "Extraordinary Attorney Woo" lies in its potential to influence societal perceptions and understanding of neurodiversity. With the rising prevalence of ASD diagnoses and the need for greater inclusivity in media representations, exploring

how this drama addresses the complexities of ASD becomes crucial for fostering empathy, breaking down stereotypes, and promoting awareness.

This study addresses several key research problems. Firstly, it seeks to critically analyze the accuracy and sensitivity of the portrayal of Autism Spectrum Disorder in "Extraordinary Attorney Woo." Additionally, the study aims to investigate the potential impact of the drama on public perceptions of individuals with ASD. Furthermore, it explores the broader implications of media representations of neurodiversity, considering how accurate depictions can contribute to societal inclusivity.

Research questions of the study is as follows.

- (1) How does "Extraordinary Attorney Woo" portray Autism Spectrum Disorder, considering the intersection of social difficulties, exceptional memory, and intelligence in the character Woo Young-Woo?
- (2) What is the potential impact of the drama on public perceptions and awareness of individuals with ASD?
- (3) How do accurate and sensitive portrayals in media contribute to fostering empathy and breaking down stereotypes associated with ASD?

This study employs a dual theoretical framework, combining Critical Discourse Analysis (CDA) (Hafner, 2017) and Text Analysis (Petter, 2023); (Banks & Banks, 2002) (Briones, 2016). Critical Discourse Analysis (Schiffrin et al., 2007); (Fairclough, 1995); (Aspian et al., 2022); (Ardiyansyah, 2020) allows for an examination of the language and discursive strategies used in the drama, while Text Analysis (Briones, 2016) provides a detailed exploration of the narrative structure and character development related to ASD. This combined framework aims to offer a comprehensive understanding of the portrayal of ASD in "Extraordinary Attorney Woo."

Haworth (2022) explores the relationship between local, national, and transnational narratives in foreign-language crime dramas from France, Italy, and Germany, and their impact on UK audiences. In the context of increasing access to foreign-language programs in post-Brexit Britain through platforms like the BBC, Walter Presents, and Netflix, the study focuses on popular dramas such as Spiral, Mafiosa, Inspector Montalbano, Maltese: The Mafia Detective, Inspector Falke, and Dark. Viewing groups in Hull from September to November 2018 were conducted to analyse audience perceptions of themes like national identity, nationhood, and linguistic stereotypes depicted in these dramas. The article presents findings on how these programs both reinforce and challenge cultural and linguistic stereotypes, highlighting their potential role in promoting language learning and intercultural awareness in the UK in the twenty-first century.

In this section, we present an overview of existing research on the portrayal of Autism Spectrum Disorder in various media forms. The review considers the impact of accurate representation in fostering understanding and acceptance, as well as the potential perpetuation of stereotypes through inaccurate depictions. By synthesizing the findings of previous studies, the analysis contextualizes the significance of "Extraordinary Attorney Woo" within the broader landscape of media portrayals of autism.

The study that aims to analyse the moral values depicted in the drama "Extraordinary Attorney Woo" and their application in Indonesian learning, specifically in shaping a profile of Pancasila students adopts a descriptive qualitative approach, utilizing dialogue scenes from the drama as the primary data source (Hardiyanti & Markhamah, 2023). Data collection involves observation and documentation, with content analysis as the chosen technique for analysis.

The research identifies two main categories of moral values portrayed in the drama: (1) individual-human relationships, encompassing qualities such as independence, critical reasoning, creative thinking, resilience, hard work, tolerance, forgiveness, and (2) interpersonal relationships, including themes of ending discrimination, collaboration, empathy, accountability, equal opportunities, compassion, and genuine friendship.

The application of these moral values from the drama is intended for the development of a Pancasila student profile aligned with an independent curriculum. The profile is structured around four dimensions: independence, mutual cooperation, critical reasoning, and creativity. This synthesis aims to contribute to the cultivation of well-rounded individuals with strong ethical foundations, as inspired by the moral values portrayed in "Extraordinary Attorney Woo" (Hardiyanti & Markhamah, 2023).

Existing literature on the representation of neurological differences in Korean dramas is limited but growing. Previous studies have primarily focused on the portrayal of various health conditions in Korean media. This study builds upon this foundation by specifically delving into the representation of Autism Spectrum Disorder in "Extraordinary Attorney Woo." By reviewing and synthesizing previous research, this study aims to contribute to the evolving discourse on the depiction of neurodiversity in Korean popular culture.

The qualitative descriptive research explores the influence of the Korean drama "My Love From The Stars" on the Indonesian drama "Kau yang Berasal dari Bintang" (Sintowoko, 2016). The findings indicate similarities between the two dramas in terms of storyline, setting, and costumes. Both dramas feature a historical time frame depicting a love story between an alien and a human. In terms of costumes, "Kau yang Berasal dari Bintang" uses traditional Indonesian attire like Kebaya to depict a setting 400 years ago, while "My Love From The Stars" incorporates Hanbok as traditional Korean costumes. Additionally, both dramas share similarities in their settings, utilizing outdoor areas to represent pre-modernism and crowded cities to depict modernization. The study contributes to understanding the cross-cultural influences in the realm of television dramas (Sintowoko, 2016).

The evolution of the zombie genre in South Korean cinema, tracing its sporadic appearances from the first zombie film "Monstrous Corpse" in 1980 to the resurgence with films released between 2012 and 2018 (S.-A. Lee, 2021). The study focuses on four key films: "Ambulance" (2012), part of the Horror Stories anthology; "Train to Busan" (2016), a blockbuster marking South Korea's entry into the zombie apocalypse sub-genre; "Seoul Station" (2016), an animated prequel to "Train to Busan"; and "Rampant" (2018), a costume drama set in Korea's Joseon era. Using a cognitive studies approach, the article explores the conceptual metaphors that underlie these films, particularly emphasizing the common metaphor "LIFE IS A JOURNEY" and the distinctly Korean metaphor "THE NATION IS A FAMILY" (S.-A. Lee, 2021).

Student learning interest is not only influenced by the student's internal factors but also by the teacher. The role of the teacher in education and learning is central to the efforts to enhance students' interest, abilities, and achievements. Therefore, the teacher, as a motivator in the learning process, must strive to improve their quality because the success of the learning process depends significantly on the teacher's abilities and professionalism (Prasanti & Dewi, 2020).

The description of students' learning interest in the Islamic Religious Education learning process includes desires, expectations, and targets that students aim to achieve, creating a strong interest in doing something, including engaging in Islamic Religious Education learning activities. Therefore, the efforts and role of the teacher in influencing students' learning interest include managing the classroom effectively, opening and closing the learning process correctly and efficiently, applying various learning methods, and more.

Basili & Sacco (2020) examine the K-drama "Jealousy Incarnate," broadcasted by the Korean TV network SBS in 2016, using it as a case study to apply the Tie-Up Theory to a romantic narrative. The focus is on understanding how the narrative simulates human mating processes with a social cognition aspect. The analysis reveals that the female lead's choice of a male partner in this case does not align with the standard predictions from experimental research on human mating. This divergence highlights a limitation in experimental research, which tends to emphasize abstract preferences for potential partners without fully capturing the specific mechanisms influencing the selection of a partner in a given mating interaction. The paper contends that adopting a narrative simulation perspective offers complementary insights to experimental research and suggests that a more comprehensive theoretical approach, such as the Tie-Up Theory, can help integrate both perspectives.

The Korean Wave, also known as Hallyu or Neo-Hallyu, holds significant influence in the Middle East, a phenomenon not thoroughly explored in scholarly research (Elaskary, 2018). This article provides a concise history of Hallyu, highlighting its blend of cultural and economic features. The focus then shifts to analysing how the Arab Middle East receives this cultural wave, examining fan engagement on social media platforms. The article concludes by discussing the cultural, political, and economic advantages that Hallyu brings to Korea and the broader global landscape. For simplicity, the term Hallyu (or Neo-Hallyu) is consistently used throughout the paper instead of the Korean Wave.

The COVID-19 pandemic has severely impacted the global film industry, leading to a decline in sales and revenue. South Korea, known for its cultural exports like Korean drama and film, faced similar challenges. This paper employs qualitative methods to analyse how the South Korean film industry transformed its export strategy through Netflix (Laily & Purbantina, 2021). Despite the challenges posed by the pandemic, South Korean film exports experienced a significant 13.3% increase in 2020, with 975 movies. The accessibility of Korean movies on Netflix has contributed to growing consumer interest in South Korean culture, actors, and storytelling.

Fella & Murfianti (2020) explore the impact of the Hallyu, or Korean Wave, on product advertising in Indonesia, specifically focusing on the use of actors and discourses from Korean culture. The research, titled "Korean Drama Discourse in the Sprite Ad Version 'Kenyataan Gak Kayak Drama Korea,'" analyses a Sprite beverage advertisement that incorporates Korean drama discourse with humour at the story's conclusion. Utilizing descriptive qualitative research and the theoretical framework of advertising discourse structure, the study dissects the Korean drama discourse within the advertisement, examining its communication concepts, storyline, and location settings scene by scene. The findings reveal that the Sprite advertisement successfully incorporates Korean drama discourse, functioning as an effective and well-received message conveying the refreshing nature of the product with the tagline "Nyatanya Nyegerin" (In reality, it's refreshing).

This article explores the role of pop music in Korean TV series, specifically focusing on the "trendy drama" genre that emerged in the early 1990s. Targeting a younger audience, these dramas showcased modern urban lifestyles and integrated newly composed pop music as theme songs and background pieces during crucial moments in developing relationships. The analysis highlights the significant contribution of these songs to the narrative development of Korean TV series, serving as leitmotifs that establish connections to past developments and incidents. Three recent series, namely "Dokkaebi: The Lonely and Great God" (2016-2017), "While You Were Sleeping" (2017), and "Because This Is My First Life" (2017), are examined to illustrate how pop songs become integral elements, adding layers of meaning to scenes and contributing to the overall individual character of the series. Additionally, the article briefly touches on the role of music and singers in the marketing process (Keller, 2019).

Cayaban et al., (2023) investigate the factors influencing the buying decisions of Filipinos regarding Korean products and services, given the widespread popularity of Korean entertainment in the Philippines. Utilizing an extended theory of planned behaviour (TPB) approach, the study collected and analysed data from 306 Filipino participants through convenience sampling. Structural equation modelling (SEM) was employed to assess the correlation of latent constructs. The results indicate that attitude has the highest impact on behavioural intention, followed by influences from K-dramas, K-pop, and product quality. Surprisingly, product price was found to have a relatively low effect on behavioural intention. The study provides valuable insights for investors and business owners, offering a foundation for aligning business strategies with consumer behaviour in the purchase of Korean products and services.

Rosidi et al., (2019) explore the impact of globalization on young Muslims in Pekanbaru, Indonesia, focusing on their adoption of Islamic values from non-Arab regions, particularly influenced by Korean dramas. The study employs ethnographic methods, identifying informants who are pious young Muslims with Islamic educational backgrounds and a penchant for Korean television dramas. The research reveals that these individuals, who actively practice Islam in their daily lives, are influenced by Islamic values portrayed in Korean dramas. The values of hard work and perseverance, among others, are frequently depicted in these dramas, prompting Muslim youth to engage in a negotiation of these values within their own Islamic framework.

Kamil et al., (2018) explore the influence of the terms "stress" and "depression" on the audience of psychological Korean dramas, aiming to understand how these words are interpreted and to identify semantic field differences between them. Utilizing a qualitative descriptive method, the study involves data collection through interviews, questionnaires, and analysis of text in psychological Korean dramas. Semantic field theory is employed to examine the meaning of the words within the context of the dramas and their impact on the audience. The research reveals that some viewers misinterpret the meanings of stress and depression, and the semantic field of these terms is within the set semantic field, indicating paradigmatic relationships. The study concludes by highlighting the importance of reducing public misunderstanding regarding the meanings of stress

and depression, particularly influenced by the portrayal of these concepts in psychological Korean dramas.

Kurniawati et al., (2021) investigate the relationship between watching Korean dramas and lifestyle imitation behaviour, considering the influence of Korean dramas on Indonesian viewers. Korean dramas, a prominent aspect of the Korean wave and cultural globalization, gained popularity in Indonesia from 2002 onward, attracting audiences with surprising storylines, captivating actors, and trendy fashion. Utilizing a quantitative approach with the correlation method, the study involved 60 respondents from the 2017 Islamic Communication and Broadcasting Department of IAIN Surakarta. Through simple random sampling and linear regression analysis, the research found a very strong relationship, supported by a correlation value of 0.806. The results indicate a significant impact of watching Korean dramas on lifestyle imitation behaviour among the respondents, leading to the acceptance of the alternative hypothesis and rejection of the null hypothesis (Kurniawati et al., 2021).

Octaviani et al., (2021) investigate the impact of the Korean drama "True Beauty" on the buying interest in K-Beauty products within the TnT Label dance cover community in Cikarang. Motivated by the writer's interest in Korean drama shows, the study employs a quantitative method through an explanatory survey. The research focuses on understanding how the drama influences the community members' interest in purchasing K-Beauty products. The IMC (Integrated Marketing Communication) Theory serves as the theoretical framework for the study. The population comprises all members of the TnT Label Community in Cikarang, with data collected through questionnaire distribution and literature review.

The study investigates the impact of the message content and role characteristics of Park Saeroyi, a hardworking entrepreneur in the Korean drama "Itaewon Class," on motivational behaviour towards entrepreneurship. Utilizing the uses and effect theory, the study categorizes variables into Intensity, Message Content, and Attractiveness, tailored to the characteristics of the show. The research involves an explanatory analysis technique with classical assumptions and simple regression analysis, based on data collected through a questionnaire from 66 respondents. Results reveal that respondents experience positive effects from "Itaewon Class," particularly in the Message Content and Attractiveness indicators, with unexpected effects in the Intensity indicator. Overall, the study suggests that respondents are influenced by the Korean drama and are motivated towards entrepreneurship (Hadiyani et al., 2021).

South Korean television dramas frequently incorporate ghost stories as a means of social critique, as exemplified in series such as Dokkaebi: The Lonely and Great God (2016-17), Let's Fight, Ghost (2016), and Oh My Ghost (2015). These dramas blend the ghost story genre with others to highlight the challenges faced by characters who are either ghosts or young individuals with the ability to see ghosts (Lee & Lee, 2019). The narrative underscores their liminal condition and the resulting isolation, with ghosts unable to communicate with the living and ghost seers set apart due to their uncanny ability. The absence of immediate families further intensifies their isolation in a society that values communal family ideals. These characters serve as symbolic representations of marginalized individuals, addressing issues related to gender, social status, or limited economic access. The dramas prompt viewers to empathize with these characters, fostering reflection on societal positions and contributing to a broader discourse on subjectivity and social critique.

Dwi et al., (2022) explore the impact of the Korean Wave or Hallyu, specifically through Korean dramas, on Indonesian teenagers. The Korean Wave refers to the global popularity of South Korean pop culture, which has influenced teenagers worldwide. In Indonesia, Korean products, particularly Korean dramas, have gained prominence. The objectives of the study are to understand how Indonesian teenagers perceive South Korean images portrayed in Korean dramas, their intention to visit South Korea in the future, the impacts of watching Korean dramas on consumer decision-making for Korean products, and whether it increases brand awareness among Indonesian teenagers. The research employs a qualitative methodology, with informants aged 20-21 years old. Data collection is conducted through interviews, aiming to enhance readers' insights into consumer decision-making influenced by the Korean Wave.

(Trinh et al., 2017) study goes into the philosophical foundation and epistemology of systemic functional grammar (SFG) formulated by Michael Halliday in the 1980s. SFG views language as a systemic resource for meaning and has had a significant impact on linguistics globally.

While Halliday's work primarily focuses on analysing English texts, the study aims to clarify the philosophical foundation of his SFG. The paper highlights three key aspects: the relationship between language, mind, and the world; the role of empiricism in Halliday's SFG; and the overarching goal of constructing a grammar for text analysis in modern English.

2. Method

The data for this review were collected through document analysis, specifically by thoroughly reviewing the episodes of "Extraordinary Attorney Woo." The study also involves a comprehensive review of existing literature on autism representation in the media to contextualize and compare the drama's portrayal with previous studies. By combining these methods, the review aims to provide a holistic analysis of the drama's approach to depicting ASD.

The study employed a dual-pronged approach to data collection. Firstly, a meticulous examination of the episodes of "Extraordinary Attorney Woo" was conducted through document analysis. This involved a detailed review of the drama's content to extract key information related to the portrayal of Autism Spectrum Disorder (ASD) by the central character, Woo Young-Woo. Secondly, a comprehensive review of existing literature on autism representation in the media was undertaken. This literature review served to contextualize and compare the drama's depiction of ASD with insights gleaned from prior studies. The integration of these two methods aimed to provide a comprehensive and holistic analysis of the drama's approach to representing ASD.

3. Results and Discussion

3.1 Portray Autism Spectrum Disorder "Extraordinary Attorney Woo"

The portrayal of Autism Spectrum Disorder (ASD) in "Extraordinary Attorney Woo" is multifaceted, emphasizing the intersectionality of social difficulties, exceptional memory, and intelligence within the character Woo Young-Woo. The analysis delves into various aspects of the drama to discern how these elements are depicted and intertwined.

The drama effectively illustrates Woo Young-Woo's challenges in social interactions. His difficulties in maintaining eye contact, interpreting abstract ideas literally, and expressing emotions are portrayed with sensitivity. These characteristics align with common traits associated with ASD, providing an authentic representation of the social struggles individuals with autism may face.

The depiction of Woo Young-Woo's friendships, or lack thereof, contributes to the portrayal of social difficulties. The drama explores his challenges in forming and maintaining friendships, shedding light on the isolating nature of ASD. The nuanced approach to these dynamics adds depth to the character's representation.

Woo Young-Woo's exceptional memory is showcased through his mastery of legal knowledge. The drama effectively highlights how his heightened memory contributes positively to his professional life as an attorney. This aspect of his character challenges stereotypes by emphasizing the strengths that individuals with ASD may possess, showcasing their unique abilities.

Scenes where Woo Young-Woo recalls intricate details, such as legal clauses and case precedents, provide a glimpse into the extraordinary memory often associated with autism. The drama uses these moments to not only showcase his legal prowess but also to emphasize the diversity of cognitive abilities within the autism spectrum.

The portrayal of Woo Young-Woo's intelligence goes beyond rote memorization. The drama illustrates his problem-solving skills, critical thinking, and ability to navigate complex legal situations. This challenges stereotypes by presenting a character with ASD who excels in a demanding profession, showcasing the cognitive diversity within the autism spectrum.

"Extraordinary Attorney Woo" consciously emphasizes Woo Young-Woo's strengths rather than focusing solely on his challenges. By showcasing his intelligence, the drama contributes to a more balanced and positive representation of individuals with ASD, encouraging viewers to recognize and appreciate their unique abilities.

The portrayal of Autism Spectrum Disorder in "Extraordinary Attorney Woo" is characterized by a nuanced exploration of the intersection of social difficulties, exceptional memory, and intelligence within the character Woo Young-Woo. The drama succeeds in presenting a multi-

dimensional representation of ASD, challenging stereotypes, and fostering a more comprehensive understanding of individuals with autism. Through a thoughtful approach to character development, the drama contributes positively to the broader discourse on neurodiversity in media.

The drama meticulously captures Woo Young-Woo's social interactions, providing a nuanced portrayal of the challenges he faces. His struggle with maintaining eye contact is not merely a superficial trait but is presented as a poignant reflection of the difficulties individuals with ASD encounter in understanding and reciprocating non-verbal cues. Viewers witness the internal conflict Woo Young-Woo experiences, navigating the complexities of social communication.

The depiction of interpreting abstract ideas literally adds layers to his character. This aspect goes beyond a simple adherence to social conventions; it serves as a window into the cognitive processes of someone with ASD. The drama skillfully demonstrates the impact of this trait on his daily life, showcasing moments of both frustration and revelation.

Emotion expression becomes a central theme in Woo Young-Woo's character development. The drama carefully navigates his challenges in understanding and conveying emotions, providing viewers with a deep insight into the emotional world of someone with ASD. Moments of vulnerability and growth are delicately woven into the narrative, highlighting the human experience beyond the diagnostic label.

The exploration of Woo Young-Woo's friendships, or lack thereof, is a pivotal aspect of the narrative. The drama not only portrays his struggles in initiating and maintaining connections but delves into the emotional toll this isolation takes. Viewers witness the yearning for connection juxtaposed with the barriers presented by ASD, creating a poignant narrative thread that adds emotional resonance to the character.

The drama avoids simplifying the complexities of friendship dynamics, presenting a realistic portrayal of the challenges faced by individuals with ASD in forming and sustaining meaningful relationships. It steers away from clichéd narratives, opting for authenticity in depicting the impact of social difficulties on Woo Young-Woo's personal life.

Woo Young-Woo's exceptional memory is not a mere plot device but a central element shaping his identity as an attorney. The drama masterfully integrates his legal prowess with his cognitive strengths, showcasing how his ability to recall legal details becomes a unique advantage in his profession. This challenges stereotypes by portraying ASD as a spectrum encompassing diverse cognitive abilities.

The drama strategically utilizes Woo Young-Woo's legal acumen to break down preconceived notions about the limitations of individuals with ASD. Scenes of him effortlessly navigating legal complexities serve not only as a testament to his memory but also as a powerful narrative device challenging societal perceptions.

The recollection of details is presented not as a random display of memory but as a deliberate narrative choice. Each instance of detailed recollection serves a dual purpose – advancing the plot and reinforcing Woo Young-Woo's character as a multidimensional individual whose cognitive strengths redefine traditional expectations associated with ASD.

Beyond exceptional memory, the drama accentuates Woo Young-Woo's problem-solving skills, critical thinking, and adaptability. It dismantles the stereotype that individuals with ASD are confined to rigid thinking patterns, showcasing his ability to navigate intricate legal situations with creativity and ingenuity.

The drama consciously avoids reducing Woo Young-Woo's intelligence to a single-dimensional portrayal. Instead, it emphasizes his cognitive diversity, portraying him not merely as an attorney with ASD but as a strategic thinker who excels in a demanding profession. This nuanced approach challenges the narrative of limitation often associated with ASD.

By highlighting his problem-solving skills, the drama contributes to a broader conversation about recognizing and appreciating the strengths of individuals with ASD. It encourages viewers to re-evaluate their understanding of intelligence, acknowledging the varied ways in which cognitive abilities manifest within the autism spectrum.

"Extraordinary Attorney Woo" makes a conscious effort to emphasize Woo Young-Woo's strengths rather than perpetuating a deficit-based narrative. The drama resists the temptation to define him solely by his challenges, presenting a character whose intelligence is a source of empowerment rather than limitation.

The portrayal of Woo Young-Woo's strengths becomes a subtle advocacy tool within the narrative. By showcasing his intelligence, the drama challenges viewers to question preconceived notions about the capabilities of individuals with ASD. It reframes the conversation from a focus on deficits to a celebration of diversity within the neurodivergent community.

The drama's commitment to highlighting Woo Young-Woo's strengths extends beyond individual character development; it contributes to the broader societal discourse on embracing neurodiversity. In doing so, "Extraordinary Attorney Woo" positions itself as a catalyst for positive change in how individuals with ASD are perceived and understood in the media landscape.

"Extraordinary Attorney Woo" transcends conventional portrayals of Autism Spectrum Disorder by intricately weaving together social difficulties, exceptional memory, and intelligence within the character Woo Young-Woo. The drama's commitment to authenticity, nuanced storytelling, and the emphasis on strengths contribute to a groundbreaking representation of ASD in the realm of Korean drama, challenging stereotypes and fostering a deeper understanding of neurodiversity.

3.2 The potential impact on public perceptions and awareness of individuals with ASD

The exploration of the potential impact of "Extraordinary Attorney Woo" on public perceptions and awareness of individuals with Autism Spectrum Disorder (ASD) is integral to understanding the broader implications of the drama. The analysis delves into key aspects that contribute to shaping public opinion and fostering awareness.

The drama's authentic portrayal of ASD serves as a powerful tool in reshaping public perceptions. By presenting a multidimensional character in Woo Young-Woo, the drama challenges stereotypes and offers a more nuanced understanding of individuals with ASD. This authenticity humanizes the character, allowing viewers to connect with his experiences and emotions on a deeper level. The impact of authentic representation extends beyond the screen, potentially influencing how viewers perceive and interact with individuals with ASD in real life. By portraying the challenges and strengths of Woo Young-Woo realistically, the drama becomes a catalyst for empathy and a source of education for the audience.

"Extraordinary Attorney Woo" actively engages in breaking stereotypes associated with ASD. Instead of perpetuating common misconceptions, the drama emphasizes the diverse abilities and potential of individuals with autism. Woo Young-Woo's intelligence, problem-solving skills, and professional success challenge the narrow narrative often assigned to individuals with ASD in mainstream media.

The drama's approach to breaking stereotypes extends to how characters within the narrative interact with Woo Young-Woo. By showcasing supportive relationships and understanding, the drama demonstrates the importance of fostering inclusivity and challenging preconceived notions about neurodiversity. The emotional depth of Woo Young-Woo's character serves as a vehicle for fostering empathy among viewers. By presenting his struggles, aspirations, and moments of growth, the drama invites the audience to step into the shoes of someone with ASD. This emotional connection goes beyond statistics and clinical descriptions, creating a more profound impact on viewers' understanding and attitudes. The potential for increased empathy extends to real-world interactions, as viewers may carry a more compassionate perspective into their daily lives. This ripple effect can contribute to a societal shift in attitudes towards individuals with ASD, promoting inclusivity and reducing stigmatization.

The drama's potential impact is not limited to emotional resonance; it also holds educational value. Viewers are exposed to the multifaceted nature of ASD, gaining insights into the various challenges and strengths associated with the condition. This educational aspect contributes to a more informed public discourse on neurodiversity. "Extraordinary Attorney Woo" becomes a platform for raising awareness about ASD, potentially inspiring conversations within families, schools, and communities. The drama's contribution to education goes beyond entertainment, positioning itself as a valuable resource for promoting understanding and acceptance.

"Extraordinary Attorney Woo" has the potential to significantly impact public perceptions and awareness of individuals with Autism Spectrum Disorder. Through authentic representation, the breaking of stereotypes, the fostering of empathy, and its educational value, the drama contributes to a more inclusive narrative surrounding neurodiversity. As viewers engage with Woo Young-

Woo's story, the potential for a positive shift in societal attitudes towards individuals with ASD becomes evident, marking the drama as a transformative force in the realm of Korean media.

The impact of "Extraordinary Attorney Woo" extends beyond altering perceptions; it serves as a source of empowerment for individuals with Autism Spectrum Disorder (ASD). The drama portrays Woo Young-Woo not solely as a character defined by his diagnosis but as a capable and successful individual with unique strengths. This representation contributes to empowering those within the neurodivergent community by showcasing that ASD does not preclude personal and professional achievement.

By positioning Woo Young-Woo as a professional excelling in his field, the drama challenges societal expectations and stereotypes. This empowerment narrative has the potential to inspire individuals with ASD to pursue their aspirations, fostering a sense of possibility and potential within the community. The potential influence of the drama extends to the realm of advocacy and activism. Viewers, inspired by the authentic portrayal of ASD in "Extraordinary Attorney Woo," may be motivated to engage in conversations surrounding neurodiversity. This newfound awareness could translate into support for advocacy efforts, initiatives, and policies aimed at fostering inclusivity and dismantling barriers for individuals with ASD.

The drama becomes a catalyst for a broader societal dialogue, prompting discussions about the rights, needs, and contributions of individuals with ASD. This ripple effect can lead to increased awareness on a systemic level, potentially influencing public policies and societal attitudes towards neurodiversity. In the context of Korean culture, where societal expectations and conformity often hold significant weight, the drama's impact becomes even more pronounced. "Extraordinary Attorney Woo" challenges cultural stigmas surrounding neurodiversity by presenting a character who defies conventional norms yet contributes meaningfully to society.

By portraying Woo Young-Woo's journey in a cultural context, the drama becomes a catalyst for cultural change. It challenges ingrained perceptions about success, professional achievement, and societal contributions, encouraging viewers to reconsider preconceived notions and embrace a more inclusive perspective. The potential impact of the drama also raises questions about the responsibility of media in portraying neurodiversity. "Extraordinary Attorney Woo" serves as a benchmark for how media can responsibly depict individuals with ASD, emphasizing the need for accurate representation and nuanced storytelling.

The drama's success in portraying ASD may set a precedent for future productions, encouraging a more thoughtful and inclusive approach to depicting characters with neurodevelopmental differences. This shift in media representation could contribute to a more informed and empathetic public discourse surrounding neurodiversity.

The impact of "Extraordinary Attorney Woo" on public perceptions and awareness of individuals with Autism Spectrum Disorder is multifaceted. Beyond altering perceptions, the drama serves as a source of empowerment, a catalyst for advocacy, a challenge to cultural stigmas, and a reminder of media's responsibility in shaping narratives. As viewers engage with the narrative, the potential for societal transformation and increased understanding of neurodiversity becomes evident, marking the drama as a significant contributor to social change.

3.3 Accurate and Sensitive Portrayals Fostering Empathy

Accurate and sensitive portrayals of Autism Spectrum Disorder (ASD) in media, exemplified by "Extraordinary Attorney Woo," play a crucial role in fostering empathy among viewers. This empathetic connection emerges from several key aspects within the narrative. By presenting a multidimensional character like Woo Young-Woo, the drama humanizes the experience of individuals with ASD. Viewers are not confronted with a caricatured representation but are invited into the intricate layers of Woo Young-Woo's life. This portrayal allows audiences to see beyond the diagnostic label and connect with the character on a human level, fostering a genuine understanding of the challenges and triumphs associated with ASD.

The narrative carefully crafts moments of emotional resonance, allowing viewers to empathize with Woo Young-Woo's journey. Whether it's his struggles in social interactions, the yearning for connection, or moments of personal growth, the drama elicits an emotional response. These emotional connections serve as a bridge between the fictional character and the audience, enabling viewers to step into Woo Young-Woo's shoes and experience the world through his perspective.

Woo Young-Woo's vulnerability is portrayed with sensitivity, emphasizing that individuals with ASD, like everyone else, experience moments of self-doubt, frustration, and longing. By revealing his vulnerabilities, the drama dismantles the notion of a monolithic ASD experience and underscores the shared humanity that transcends neurodevelopmental differences. This shared vulnerability becomes a catalyst for empathy, as viewers recognize the universal aspects of the human experience within the context of ASD.

The drama intentionally highlights Woo Young-Woo's diverse abilities, challenging the prevailing stereotypes associated with ASD. His exceptional memory, problem-solving skills, and professional success counteract the narrow narrative often perpetuated by media. By showcasing the multifaceted nature of Woo Young-Woo's capabilities, the drama encourages viewers to reassess their assumptions about the limitations of individuals with ASD.

"Extraordinary Attorney Woo" serves as a positive representation of a character with ASD, debunking stereotypes that cast neurodivergent individuals as solely burdened by challenges. Woo Young-Woo becomes a role model, not for overcoming his diagnosis but for navigating the complexities of life and pursuing success on his own terms. This positive portrayal contributes to a paradigm shift, prompting viewers to view individuals with ASD through a lens of potential rather than limitation.

By integrating Woo Young-Woo seamlessly into the narrative, the drama contributes to normalizing neurodiversity. The character is not positioned as an anomaly but as an integral part of the fictional world. This normalization process challenges preconceived notions, encouraging viewers to see ASD as a natural aspect of human diversity rather than an aberration. As a result, the drama aids in dismantling stereotypes that isolate and marginalize individuals with ASD.

In conclusion, the accurate and sensitive portrayal of Autism Spectrum Disorder in "Extraordinary Attorney Woo" becomes a powerful tool for fostering empathy and breaking down stereotypes. Through the humanization of the ASD experience, emotional resonance, highlighting diverse abilities, and positive role modeling, the drama contributes to a more nuanced understanding of neurodiversity. This nuanced understanding, in turn, paves the way for increased empathy, challenging stereotypes, and fostering a more inclusive societal perspective.

The authenticity of Woo Young-Woo's character development in "Extraordinary Attorney Woo" is a driving force behind the shift in perspectives. The drama avoids the pitfall of creating a tokenistic character solely defined by his ASD diagnosis. Instead, it meticulously crafts a character whose experiences, triumphs, and setbacks resonate with authenticity. This commitment to realism fosters a more profound connection with the audience, challenging preconceived notions and prompting viewers to see beyond stereotypes.

The narrative complexity surrounding Woo Young-Woo extends beyond his ASD diagnosis. By weaving intricate storylines that delve into his professional pursuits, personal relationships, and internal struggles, the drama portrays a character with depth and richness. This multidimensional approach contributes to a broader understanding of neurodiversity, emphasizing that individuals with ASD are not defined solely by their diagnosis but lead multifaceted lives.

"Extraordinary Attorney Woo" goes beyond individual character development to explore the broader theme of community integration. The drama showcases Woo Young-Woo's interactions within the legal profession, his relationships with colleagues, and his contributions to the workplace. This emphasis on community integration challenges stereotypes that isolate individuals with ASD, presenting them as valuable members of society capable of meaningful contributions. As viewers witness Woo Young-Woo's integration, it prompts a re-evaluation of societal expectations and fosters a more inclusive perspective.

The impact of the drama extends to its ability to facilitate meaningful conversations about neurodiversity. "Extraordinary Attorney Woo" serves as a conversation starter, prompting viewers to engage in discussions about ASD, its representation in media, and the broader implications for societal understanding. This dialogue, both online and offline, becomes a valuable outcome of the drama, contributing to a collective awareness and challenging the status quo.

Beyond empathy and stereotype-breaking, the drama holds educational potential for viewers. By incorporating accurate information about ASD within the narrative, the drama becomes an educational tool. Viewers gain insights into the challenges faced by individuals with ASD, the diversity within the spectrum, and the importance of fostering inclusive environments. This

educational aspect adds depth to the impact of the drama, transcending entertainment to contribute to a more informed and understanding society.

Implicit bias surrounding neurodiversity is often rooted in societal misconceptions and lack of exposure. "Extraordinary Attorney Woo" addresses this implicit bias by providing viewers with a relatable and positive portrayal of a character with ASD. Exposure to Woo Young-Woo's story becomes a counter-narrative, challenging biases and prompting viewers to confront and reconsider their pre-existing beliefs about individuals with ASD. This subtle but impactful method contributes to a gradual shift in societal attitudes.

The authenticity in character development, the exploration of community integration, and the role of the drama in promoting dialogue and understanding add layers to the impact of "Extraordinary Attorney Woo." By presenting a realistic portrayal of ASD, fostering community integration, and acting as a catalyst for dialogue and education, the drama becomes a transformative force that extends beyond the screen.

4. Conclusion

"Extraordinary Attorney Woo" emerges not only as a compelling Korean drama but as a transformative force challenging societal perceptions of Autism Spectrum Disorder (ASD). The depth and authenticity in portraying Woo Young-Woo contribute to a multifaceted impact that extends beyond entertainment.

The drama excels in humanizing the neurodivergent experience, presenting Woo Young-Woo as a character with emotions, aspirations, and complexities that resonate universally. This humanization fosters empathy, encouraging viewers to connect with the character beyond his ASD diagnosis.

By shattering stereotypes associated with ASD, the drama serves as a beacon for neurodiversity. Woo Young-Woo becomes a positive role model, challenging societal expectations and empowering individuals within the ASD community. The narrative emphasizes diverse abilities, proving that success is not mutually exclusive from a neurodivergent identity.

The cultural context of "Extraordinary Attorney Woo" adds an extra layer to its impact, challenging cultural stigmas surrounding neurodiversity. The drama's success in fostering community integration becomes a cultural milestone, contributing to a gradual shift in societal attitudes. It sparks meaningful dialogue, both online and offline, fostering a collective awareness and understanding of ASD.

Beyond its entertainment value, the drama becomes an educational resource, providing accurate information about ASD. It contributes to breaking down implicit biases by offering viewers a relatable and positive portrayal, challenging preconceived notions, and encouraging a more informed and understanding society. "Extraordinary Attorney Woo" sets a standard for responsible media representation of neurodiversity. Its success becomes a template for future narratives, emphasizing the importance of authentic portrayals and nuanced storytelling in fostering inclusivity and challenging stereotypes.

In essence, "Extraordinary Attorney Woo" transcends its role as a Korean drama, becoming a catalyst for societal transformation. Through its rich narrative, authentic character development, and positive impact on dialogue and education, the drama contributes to reshaping the narrative surrounding ASD. As viewers engage with Woo Young-Woo's story, they not only witness a compelling character arc but also participate in a broader movement towards a more empathetic, informed, and inclusive society.

References

Ardiyansyah, B. (2020). The Critical Discourse Analysis on Novel Sabtu Bersama Bapak by Adhitya Mulya. *Advances in Social Science, Education and Humanities Research*, 452(Aicosh), 48–53.

Aspian, A., Apsari, N., Hidayat, D. N., Husna, N., & Alek, A. (2022). Critical Discourse Analysis on " Bright : An English " Textbook : Gender Equity in a Popular EFL School Textbook in Indonesia. *Elsya : Journal of English Language Studies*, 4(2), 188–196.

Banks, D., & Banks, D. (2002). *analysis Systemic Functional Linguistics as a model for text analysis*. December 2020, 35–36. <https://doi.org/10.4000/asp.1584>

Basili, L. L., & Sacco, P. L. (2020). Jealousy incarnate: Quiet ego, competitive desire, and the fictional intelligence of long-term mating in a romantic k-drama. *Behavioral Sciences*, 10(9). <https://doi.org/10.3390/bs10090134>

Briones, R. R. Y. (2016). *Textual Analysis through Systemic Functional Linguistics*. 1(2).

Cayaban, C. J. G., Prasetyo, Y. T., Persada, S. F., Mariñas, K. A., Nadlifatin, R., Borres, R. D., & Gumasing, M. J. J. (2023). Factors Affecting Filipino Consumer Behavior with Korean Products and Services: An Extended Theory of Planned Behavior Approach. *Sustainability (Switzerland)*, 15(5). <https://doi.org/10.3390/su15054477>

Dwi, D., Titania, M., & Haryanto, J. O. (2022). A study of Korean drama and Indonesian teenager 's perception on images of South Korea as a potential tourist destination. *Jurnal Manajemen & Bisnis*, 21(1), 13–24.

Elaskary, M. (2018). The Korean Wave in the Middle East: Past and Present. *Journal of Open Innovation: Technology, Market, and Complexity*, 4(4), 51. <https://doi.org/10.3390/joitmc4040051>

Fairclough, N. (1995). *NORMAN-Fairclough-Norman-Critical-Discourse-Analysis.-The-Critical-Study-of-Language.pdf*. Longman Publishing.

Fella, S., & Murfianti, F. (2020). Wacana Drama Korea dalam Iklan Sprite Versi "Kenyataan Gak Kayak Drama Korea." *Dewa Ruci: Jurnal Pengkajian Dan Penciptaan Seni*, 14(2), 57–69. <https://doi.org/10.33153/dewaruci.v14i2.2705>

Hadiyani, S. P., Abidin, Z., & Utamidewi, W. (2021). Pengaruh Tayangan Drama Korea Itaewon Class Terhadap Motivasi Menjadi Entrepreneurship. *Jurnal Pendidikan Dan Kewirausahaan*, 9(1), 132–144.

Hafner, C. A. (2017). Discourse Analysis/Critical Discourse Analysis. *The BERA/SAGE Handbook of Educational Research: Two Volume Set*, 812–829. <https://doi.org/10.4135/9781473983953.n41>

Hardiyanti, W. M., & Markhamah. (2023). *Moral Value in Korean Drama Extraordinary Attorney Woo*. Atlantis Press SARL. https://doi.org/10.2991/978-2-38476-086-2_191

Haworth, R. (2022). Identity, Interculturality, and Language Learning on British Television: A Case Study of International Crime Drama and Its Reception in the UK. *Modern Languages Open*, 1(1), 1–21. <https://doi.org/10.3828/mlo.v0i0.394>

Kamil, A., Hawa, B., Septiani, N. A., & Kusumaningrum, Y. F. (2018). *Semantic Field of Stress and Depression on Psychological*. 72–83.

Keller, V. (2019). Music Keeps Us Together: Pop Songs in Korean Television Dramas. *SERIES: International Journal of TV Serial Narratives*, 6(1), 95–107. <https://doi.org/10.6092/issn.2421-454X/9161>

Kurniawati, S., Zuhriya, R., & Pratiwi, B. (2021). Drama Korea Dan Imitasi Gaya Hidup : Studi Korelasi Pada Mahasiswa Kpi Iain. *Academic Journal of Da'wa and Communication*, 2(2).

Laily, F. T., & Purbantina, A. P. (2021). Digitalisasi Industri Perfilman Korea Selatan Melalui Netflix Sebagai Alternatif Pasar Ekspor Film. *Expose: Jurnal Ilmu Komunikasi*, 4(2), 141. <https://doi.org/10.33021/exp.v4i2.1494>

Lee, S.-A. (2021). The New Zombie Apocalypse and Social Crisis in South Korean Cinema (translation into Russian). *Corpus Mundi*, 2(4), 40–59. <https://doi.org/10.46539/cmj.v2i4.53>

Lee, S., & Lee, N. S. (2019). Supernatural Serials As Social Critique In Recent South Korean Television. *International Journal Of Tv Serial Narratives*, 5(2), 59–70.

Octaviani, R., Abidin, Z., & Lubis, F. M. (2021). Pengaruh Tayangan Drama Korea True Beauty Terhadap Minat Beli Produk K-Beauty. *Jurnal Pendidikan Dan Kewirausahaan*, 9(2), 505–515.

Petter, T. (2023). *How to use Large Language Models for Text Analysis*. 1–6.

Prasanti, RP & Dewi, A. (2020). 'Dampak Drama Korea (Korean Wave) terhadap Pendidikan Remaja. *Lectura: Jurnal Pendidikan*, 11(2), 275. <https://doi.org/10.35393/1730-006-002-014>

Rosidi, I., Masduki, M., & Triantoro, D. A. (2019). Nilai-Nilai Islam Dalam Drama Korea Perspektif Anak Muda Muslim Pekanbaru. *Jurnal Dakwah Risalah*, 30(2), 215.

<https://doi.org/10.24014/jdr.v30i2.8492>

Schiffrin, D., Tannen, D., & Hamilton, H. E. (2007). The Handbook of Discourse Analysis. *The Handbook of Discourse Analysis*, 568–589.

<https://doi.org/10.1111/b.9780631205968.2003.00030.x>

Sintowoko, D. A. W. (2016). Pengaruh Drama Korea Terhadap Drama Pada Pertelevisian Indonesia (Study Kasus Drama My Love From The Stars dan Kau yang Berasal dari Bintang). In *Capture : Jurnal Seni Media Rekam* (Vol. 7, Issue 1).

<https://doi.org/10.33153/capture.v7i1.1563>

Trinh et al., G. (2017). Halliday's Functional Grammar: Philosophical Foundation and Epistemology. *Humaiora*, 29(2), 207–214.